### **CANDIDATE'S REPORT**

| (to b   | e filed by a candidate or his principal campaign of   | committee)   |
|---|---|--|
| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY  |
| Charlette Hayes<br>39046 Willow Ave.<br>Slidell, La. 70461  | Justice of the Peace<br>8th Ward<br>St. Tammany Parish<br>Slidell, La.                          | 10/15<br>10·9<br>11/4  |
| 3. Date of 10-24-15 Primary   |   |  |
| This report covers from 10-5-15   | through <u>11-1-15</u>  |  |
| 4. Type of Report:  |   |  |
| 180th day prior to primary  | 40th day after general  |  |
| 90th day prior to primary   | Annual (future election)  |  |
| 30th day prior to primary   | Supplemental (past election)  |  |
| 10th day prior to primary   |   |  |
| XX 10th day prior to general  | Amendment to prior report   |  |
| 5. FINAL REPORT if:   |   | ·  |
|   | fter the election AND all loans and debts paid<br>surplus funds remaining                       |  |
| Unopposed   |   |  |
| <ol> <li>Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> </ol> | 7. Full Name and Address of Treasurer   |  |
| Capitol One<br>2925 Gause Blvd. E.<br>Slidell, La. 70460  | N/A   |  |
| 9. Name of Person Preparing Report  | llia A. Vanney  |  |
| Daytime Telephone 985-643-817   | <del>-</del>  |  |
| 10. WE HEREBY CERTIFY that the information co is true and correct to the best of our knowledge, i have been made nor contributions received that information required to be reported by the Louisia deliberately omitted.             | information and belief, and that no expenditures it have not been reported herein, and that no  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This Bell day of Novembel)  | 2015  |  |
| Sigurature of Cardidate/Chairpeson<br>(To be signed by Chairperson only if report by<br>principal campaign committee)   | B5-649-6564  Daytime Telephone  | 2015 NOV -9 AM 9:  |
| Signature of Treasurer  | Daytime Telephone   | C7 (5)   |
| Form 102, Rev. 11/14  |   | 78.79  |

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | \$300.00    |
| 2. In-kind Contributions (Schedule A-2)         | 0           |
| 3. Campaign paraphernalia sales of \$25 or less | 0           |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$300.00    |
| 5. Other Receipts (Schedule A-3)                | 0           |
| 6. Loans Received (Schedule B)                  | 0           |
| 7. Loan Repayments Received (Schedule D)        | 0           |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)               | \$300.00    |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$2,531.25  |
| 10. Other Disbursements (Schedule E-2)                  | 0           |
| 11. Loan Repayments Made (Schedule B)                   | 0           |
| 12. Funds Loaned (Schedule D)                           | 0           |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$2,531.25  |

| FINANCIAL SUMMARY  | Amount     |
|--|------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$2,231.25 |
| 15. Plus total receipts this period (Line 8 above)   | \$2,531.25 |
| 16. Less total disbursements this period (Line 13 above)   | \$2,531.25 |
| 17. Less in-kind contributions (Line 2 above)  | 0          |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   | 0          |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| totals that must be reported on the Summary Page.   | <del></del>                      |             |                          |
|---|----------------------------------|-------------|--------------------------|
| Name and Address of Contributor   | 2. Contributions this a. Date(s) |             | 3. Total this Election   |
| Ronald E. Brister, Jr.<br>2839 Slidell Ave.<br>Slidell, La. 70458                           | 10-9-15                          | \$100.00    | \$100.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
| Dale Gauthier<br>1925 Possum Hollow Rd.<br>Slidell, La. 70458                               | 10-20-15                         | \$200.00    | \$200.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
|   |                                  |             |                          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                  |             |                          |
|   | <u></u>                          |             | N/A                      |
| SUBTOTAL (this page)     TOTAL (complete only on last page of this schedule)                |                                  |             | N/A                      |
|   |                                  |             |                          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL this report (comple | te only on last page of scl      | hedule)TOTA | L this election \$300.00 |

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#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|   | a. Date(s) | Reporting Period<br>b. Description of Purpose(s) | c. Amount(s)   |
|---|------------|--|----------------|
| Slidell Republican<br>Women's Committee<br>22298 Longleaf Dr.<br>Covington, La. 70435 | 10-6-15    | Donation   | 80.00          |
| Sam's Club<br>181 Northshore Blvd.<br>Slidell, La. 70460                              | 10-6-15    | Food for fund-<br>raiser                         | <b>.</b> 63.60 |
| Creative Marketing<br>Sales<br>P. O. Box 8285<br>Metairie, La. 70011                  | 10-5-15    | Advertising                                      | 500.00         |
| Infini-Tee's<br>815 Robert Rd.<br>Slidell, La. 70458                                  | 10-6-15    | T-Shirts   | \$213.69       |
| Maple Room<br>2219 Carey St.<br>Slidell, La. 70458                                    | 10-8-15    | Fundraiser                                       | \$234.50       |
| Slidell Republican<br>Women's Committee<br>22298 Longleaf Dr.<br>Covington, La. 70435 | 10-6-15    | Donation   | 325.00         |
| Capitol One<br>2925 Gause Blvd. E.<br>Slidell, La. 70460                              | 10-10-15   | Bank charges                                     | 311.09         |
| SUBTOTAL (optional)  TOTAL (optional - complete only on last page of this             |            |  |                |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all compaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the cumpaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lamid purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1585.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                         | 2. Expenditures this R<br>a. Dale(s) | eporting Period b. Description of Purpose(s) | c. Amouni(s) |
|--|--------------------------------------|--|--------------|
| Witness (Band)<br>28400 BelPark Rd.<br>Lacombe,La. 70445 | 10-8-15                              | -<br>Fundraiser<br>-                         | 350.00       |
| Signs Now<br>1575 Gause Blvd.<br>Slidell, La. 70458      | 10-16-15                             | Campaign signs                               | 722.32       |
| Lowe's<br>39184 Natchez Dr.<br>Slidell, La. 70461        | 10-23-15                             | Sign stakes                                  | 366.14       |
| Signs Now<br>1575 Gause Blvd.<br>Slidell, La. 70458      | 10-29-15                             | Camapign Signs                               | 264.91       |
|  | -                                    |  |              |
| -<br>-   | ·                                    |  | ·            |
| -  |                                      |  |              |
| 3. SUBTOTAL (optional)                                   |                                      |  |              |
| 4. TOTAL (optional - complete only on last page of thi   | s schedule)                          |  | \$2,531.25   |

From 162, Date, 1914